posed", dated March 17, 1967, which is on file and available for public inspection in the office of the Chief, Forest Service, Department of Agriculture, is hereby designated as the San Gabriel Wilderness within and as a part of the Angeles National Forest, comprising an area of approximately thirty-six thousand acres.

Filing of map, etc.

SEC. 2. As soon as practicable after this Act takes effect, the Secretary of Agriculture shall file a map and a legal description of the San Gabriel Wilderness with the Interior and Insular Affairs Committees of the United States Senate and the House of Representatives and such description shall have the same force and effect as if included in this Act: Provided, however, That correction of clerical and typographical errors in such legal description and map may be made.

Administration.

Sec. 3. The San Gabriel Wilderness shall be administered by the Secretary of Agriculture in accordance with the provisions of the Wilderness Act governing areas designated by that Act as wilderness areas, except that any reference in such provisions to the effective date of the Wilderness Act shall be deemed to be a reference to the effective date of this Act.

Sec. 4. The previous classification of the Devil Canyon-Bear

Canyon Primitive Area is hereby abolished.

Approved May 24, 1968. sites, and interest of the United States in another to face

Public Law 90-319 at anodeod

May 27, 1968 [H. R. 16409] AN ACT

To amend the District of Columbia Teachers' Salary Act of 1955 to provide salary increases for teachers and school officers in the District of Columbia public schools, and for other purposes.

D.C. Teachers' Salary Act Amendments of 1968.

80 Stat. 1594.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That this Act may be cited as the "District of Columbia Teachers' Salary Act Amendments of 1968".

Sec. 2. The District of Columbia Teachers' Salary Act of 1955

(D.C. Code, sec. 31-1501 et seq.) is amended as follows:

(1) Effective on October 1, 1967, the salary schedule contained in section 1 of such Act (D.C. Code, sec. 31-1501) is amended to read as follows:

| West and a second  |           |                               |   | S                | ervice ste         | р                  |                    |                     |                         |
|--|-----------|-------------------------------|---|------------------|--------------------|--------------------|--------------------|---------------------|-------------------------|
| "Salary class and group  | 3         | 2                             | 3                                       | 4                | 5                  | 6                  | 7                  | 8                   | 9                       |
|  | 1         | 2                             | 3                                       | 4                | 3                  | ь                  | ,                  |                     | 9                       |
| Class 1  | \$29,000  |                               |   |                  |                    |                    |                    | and the             |                         |
| Superintendent.  |           |                               |   |                  | - lacet            | i isle ii          | H51530             | Brooks              | - South                 |
| Class 2  | 25, 000   | ******                        |   |                  |                    | *****              | ******             |                     |                         |
| Deputy Superintendent.   | 18 480    | \$18,920                      | \$19 360                                | \$19 800         | \$20 240           | \$20 680           | \$21 120           | \$21,560            | \$22.00                 |
| Assistant superintendent.  | 20, 100   | 410,000                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1                | 100,000            |                    | and the same of    | The second          | ,,,,,,                  |
| President, teachers college.   |           |                               |   |                  |                    |                    |                    |                     |                         |
| lass 4   | 15, 625   | 15, 995                       | 16, 365                                 | 16, 735          | 17, 105            | 17,475             | 17,845             | 18, 215             | 18, 5                   |
| Director, curriculum. Dean, teachers college.  |           |                               |   |                  | 1200               | - Taylor           | THE MARKET         | APPLICATION OF      |                         |
| Executive assistant to superintend-  | 2002.0    | F FEB C                       | viota 19                                | 210005-00        |                    | 3.0                | 10000              | A                   |                         |
| ent.   | ALC: NO.  | A Land                        |   | all controls     | 00.0               | 10 50 10           | 10 A W. 194        | 3                   | Salt.                   |
| lass 5:  |           | 14 470                        | 14 000                                  | 15 170           | 15 500             | 15 070             | 10 000             | 10 570              | 10.0                    |
| Group A, bachelor's degree   | 14, 120   | 14, 470<br>15, 100            | 15, 450                                 | 15, 170          | 16, 150            | 16, 500            | 16, 220            | 17, 200             | 17 5                    |
| Group C. master's degree plus 30   | 14,700    | 13, 100                       | 13, 400                                 | 10,000           | 10, 100            | 10,000             | 10,000             | 17,200              | 21,0                    |
| Group C, master's degree plus 30 credit hours  | 15,065    | 15, 415<br>15, 730            | 15, 765                                 | 16, 115          | 16, 465            | 16, 815            | 17, 165            | 17, 515             | 17,8                    |
| Group D, doctor's degree   | 15, 380   | 15,730                        | 16, 080                                 | 16, 430          | 16,780             | 17, 130            | 17,480             | 17, 830             | 18, 1                   |
| Chief examiner.  |           | 1                             | 1                                       |                  |                    |                    |                    | Anth                | 150                     |
| Director, food services. Director, industrial adult education.   |           |                               | A. S                                    |                  | PARTE              | line rop           | 19(22)             | 1- Those is         | Dirting.                |
| Executive assistant to deputy  |           |                               | 100                                     | 110.1            | 500                | Sec. 12            | poolice i          |                     | 596<br>500 1 G          |
| superintendent,  |           |                               |   |                  | 55                 | e erlau            | -                  | 1000                | THE STATE               |
| lass 6:  | 14 000    | 14 000                        | 15 000                                  | 15 240           | 15 000             | 10 000             | 10 200             | 10 700              | 17 0                    |
| Group B, master's degree   | 14, 320   | 14,660                        | 15,000                                  | 15, 340          | 15,680             | 16,020             | 16,360             | 16,700              | 17,0                    |
| Principal level III  | 14, 010   | 14, 350                       | 14,690                                  | 15, 030          | 15, 370            | 15, 710            | 16, 050            | 16, 390             | 17, 0<br>17, 0<br>16, 7 |
| Principal, level II  | 13,700    | 14,040                        | 14, 380                                 | 14,720           | 15,060             | 15, 400            | 15,740             | 16, 080             | 16, 4                   |
| Group B, master's degree Principal, level IV Principal, level III Principal, level III Principal, level II   | 13, 390   | 13,730                        | 14,070                                  | 14,410           | 14,750             | 15, 090            | 15, 430            | 15,770              | 16,1                    |
| Group C, master's degree plus so   |           |                               |   | I am and         |                    |                    |                    |                     | COPP AGE                |
| Credit hours   | 14, 635   | 14,975                        | 15, 315<br>15, 315                      | 15,655<br>15,655 | 15, 995<br>15, 995 | 16, 335<br>16, 335 | 16,675             | 17, 015<br>17, 015  | 17,3<br>17,3            |
| Principal, level IV  | 14, 325   | 14,665                        | 15,005                                  | 15, 345          | 15, 685            | 16, 025            | 16, 365            | 16,705              | 17,0                    |
| Principal, level II Principal, level I   | 14, 015   | 14, 355                       | 14, 695                                 |                  | 15, 375            | 15,715             | 16, 055            | 16.395              | 16,7                    |
| Principal, level I   | 13,705    | 14,045                        | 14, 385                                 | 14, 725          |                    |                    | 15, 745<br>16, 990 | 16, 085             | 16, 4                   |
| Group D, doctor's degree Principal, level IV Principal, level III  | 14, 950   | 15, 290                       | 15, 630<br>15, 630                      | 15,970<br>15,970 |                    |                    | 16, 990            |                     | 17,6                    |
| Principal, level III   | 14, 640   | 14, 980                       | 15, 320                                 | 15,660           | 16,000             | 16,340             |                    | 17, 020             | 17,3                    |
| Principal, level II  | 14, 330   | 14, 980<br>14, 670<br>14, 360 | 15, 320<br>15, 010                      | 15,660<br>15,350 | 15,690             | 16,030             | 16,370             | 17,020<br>16,710    | 17,0                    |
| Principal, level I   | . 14, 020 | 14, 360                       | 14,700                                  | 15,040           | 15, 380            | 15,720             | 16,060             | 16, 400             | 16,7                    |
| Assistant to assistant superin-<br>tendent (elementary schools).   |           |                               |   |                  | 1375               | 11000              | 100                | 105 m               | PATE !                  |
| Assistant to assistant superin-  |           |                               | in.                                     |                  | Chillie in         | range.             | Jens               | The second          | 100                     |
| tendent (junior and senior   |           |                               |   | 1                | I NOTE             | Service Control    | E. Brain           | Control of the last | The same                |
| high schools).   |           |                               |   |                  |                    |                    | 3.000              |                     |                         |
| Assistant to assistant superin-<br>tendent (general research,  |           |                               |   |                  | 1 7                | C TI               | 10,1000            | HIS PHU             | has A                   |
| budget, and legislation).  | 1         | Box or                        | 1500                                    | Law m            |                    |                    |                    | 1.50                | 18.34                   |
| Assistant to assistant superin-  | SE O      | 123-11                        | 100 44                                  | 10-01            | -                  | 1                  | 100                | RE-51               | THE REAL PROPERTY.      |
| tendent (pupil personnel serv-   |           | 1                             | 1                                       | 1                | DE 22              | 0.0035             | 114                |                     | 100                     |
| ices). Assistant to assistant superin-   | PAN II    | 181.31                        | 219,33                                  | 323              |                    |                    |                    | 100                 | 10                      |
| tendent (industrial and adult  | C\$0      | 1,000 141                     | 0.000                                   |                  |                    |                    | 10000-00           | 100,00              | 1                       |
| education, vocational educa-   |           |                               |   |                  |                    | South St           | 0211750            | 0.8830              | 100                     |
| tion, evening and summer   | GR D      | 100.33                        | 1997 17                                 | Sta-II           |                    | 0.00               | State Tal          | han a               | 100                     |
| school).   |           |                               |   |                  | 100                | 2 300              | 100                | 2.00                | 100                     |
| Director, elementary education (supervision and instruction).  | 1011 39   | 186.0                         | 150                                     | 154 Th           | 1                  | A 183              | 1                  | pool 34             | 3                       |
| Director health (physical educa-   | 100       | Was par                       | 1000                                    | 1                | 1 3                | 30                 | Sal 5 10           | 100                 | 1000                    |
| tion, athletics, and safety).  |           |                               |   |                  |                    | The Cart           | 1                  | THE STORE           | 1                       |
| tion, athletics, and safety). Director, special education. Principal, senior high school. Principal, junior high school. Principal, elementary school. | 1         | 1                             | 1                                       |                  |                    | IIIS Isii          | los: rafe          | de lide             |                         |
| Principal impior high school.  | 1         |                               |   |                  | noits              | Do no              | 7000               | 1                   | 25%                     |
| Principal, plantary school   |           |                               |   |                  |                    |                    | 1000               | 1 7 7 7             | -                       |

| "Salary class and group  | 161              |                    |                    | Se                           | ervice ste         | P   |                          |  |                                 |
|--|------------------|--------------------|--------------------|------------------------------|--------------------|---|--------------------------|--|---------------------------------|
|  | 1                | 2                  | 3                  | 4                            | 5                  | 6   | 7                        | 8  | 9                               |
| Class 6.—Continued Group D, doctor's degree—Con. Principal, vocational high school. Principal, Americanization school. Principal, boys' junior-senior high school.   | 3.450.8          | E 075 (8)          | 6 TO \$ 25         | 503 Jr<br>100 jg<br>1,084 jt |                    |   | ma, cold                 | idjedel<br>Seguž s   |                                 |
| Principal, Capitol Page School.<br>Principal, health school.<br>Principal, laboratory school.<br>Principal, veterans' high school.   | d' i             | 201.3              | 966,20             | 858,70                       |                    |   |                          | ager jak<br>sau dha<br>khao dh   | 11007<br>12574<br>1272<br>1273  |
| Class 7:<br>Group B, master's degree   | \$13,020         | \$13,330           | \$13,640           | \$13,950                     | \$14, 260          | \$14,570                                    | \$14,880                 | \$15, 190  | \$15,50                         |
| Group C, master's degree plus 30 credit hours. Group D, doctor's degree.   | 13, 335          | 13,645<br>13,960   | 13, 955            | 14, 265<br>14, 580           | 14,575             | 14,885                                      | 15, 195<br>15, 510       | 15, 505<br>15, 820   | 15, 81                          |
| Supervising director elementary education (supervision and instruction).   | 10,000           |                    |                    |                              | 6                  | 167 9                                       |                          | 10,020   | .0,10                           |
| Supervising director audiovisual in-<br>struction.<br>Supervising director, adult education  | 1000             | 5000,00            | DEFE               |                              |                    |   | Park of                  |  | Niso                            |
| and summer school. Supervising director, subject field. Supervising director, reading clinic. Supervising director, athletics.   | 15.246           | 000.23             | 0.00               | THE N                        | 910                | Such in                                     | 00 H200<br>00 D140<br>00 |  | and<br>and<br>and<br>and<br>and |
| Director, school attendance. Supervising director, curriculum. Director, elementary education. Director, elementary education (administration).  |                  | 報報の                |                    |                              |                    |   |                          | La contra la con |                                 |
| Class 8:<br>Group B, master's degree   | 12,520           | 12, 830            | 13, 140            | 13, 450                      | 13,760             | 14,070                                      | 14, 380                  | 14,690   | 15,00                           |
| Group B, master's degree Group C, master's degree plus 30 credit hours. Group D, doctor's degree   | 12, 835          | 1221.301           | 13, 455            | 13,765                       | 14,075             | 14, 385<br>14, 700                          | 14,695                   | 15,005   | 15, 31                          |
| Dean of students, teachers college. Professor, teachers college. Registrar, teachers college. Statistical analyst.   |                  |                    |                    |                              |                    |   |                          |  |                                 |
| Assistant principal, senior high school. Assistant principal, ilunior high school. Assistant principal, elementary school. Assistant principal, vocational high school. Assistant principal, Americanization |                  | 335, 43            |                    | 6716                         | 1000               | en frak<br>Historia<br>Historia<br>Historia |                          | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   |                                 |
| Assistant principal, health school.  |                  |                    | 3                  |                              |                    | to took                                     | utk of                   |  | E.                              |
| Class 9: Group A, bachelor's degree  | 11,390<br>12,020 | 11,700<br>12,330   | 12,010<br>12,640   | 12, 320<br>12, 950           | 12,630<br>13,260   | 12,940<br>13,570                            | 13, 250<br>13, 880       | 13,560<br>14,190   | 13, 87<br>14, 50                |
| Group C, master's degree plus 30 credit hours  | 12,335<br>12,650 | 12,645<br>12,960   | 12, 955<br>13, 270 | 13, 265<br>13, 580           | 13, 575<br>13, 890 | 13, 885<br>14, 200                          | 14, 195<br>14, 510       | 14, 505<br>14, 820   | 14, 81<br>15, 13                |
| Class 10:  | 11, 470          | 11,780             | 12,090             | 12,400                       | 12,710             | 13,020                                      | 13, 330                  | 13, 640  | 13, 95                          |
| Group B, master's degree Group C, master's degree plus 30 credit hours   | 11,785           |                    | 12, 405<br>12, 720 | Linkson                      | - Southware        | 13, 335                                     | 13, 645                  | 13, 955  | 14, 26                          |
| Group D, doctor's degree   | 12, 100          | 12, 410            | 12, 720            | 13, 030                      | 13, 340            | 13, 650                                     | 13, 900                  | 14, 270  | 14, 58                          |
| Assistant director, adult education and summer school.  Supervisor, elementary education.  |                  |                    |                    |                              |                    |   | Shipsi<br>Jensi<br>Jensi |  |                                 |
| Class 11:<br>Group B, master's degree  | 10,950           | 11,260             | 11,570             | 11,880                       | 12, 190            | 12,500                                      | 12,810                   | 13, 120  | 13, 43                          |
| Group C, master's degree plus 30 credit hours  | 2010/07/19/09    | 11, 575<br>11, 890 | Section 2          | ALC: NO.                     | -                  | 10000                                       | -10,000                  |  |                                 |
| Group D, doctor's degree   | 11,580           | 11,890             | 12, 200            | 12,510                       | 12,820             | 13, 130                                     | 13, 440                  | 13, 750  | 14, 06                          |
| Group B, master's degree Group C, master's degree plus 30  | 10, 430          | 10,740             | 11,050             | 11,360                       | 11,670             | 11,980                                      | 12, 290                  | 12,600   | 12, 91                          |
| credit hours   | 10,745<br>11,060 | 11,055<br>11,370   | 11, 365<br>11, 680 | 11, 675<br>11, 990           | 11, 985<br>12, 300 | 12, 295<br>12, 610                          | 12, 605<br>12, 920       | 12, 915<br>13, 230   | 13, 22<br>13, 54                |
| Class 13:  | 9, 360           | 9, 740             | 10, 120            | 10, 500                      | 10, 880            | 11, 260                                     | 11,640                   | 12, 020  | 12.40                           |
| Group B, master's degree Group C, master's degree plus 30 credit hours   |                  |                    |                    |                              |                    |   | Corporation Color        |  | -COM1040                        |
| Group D, doctor's degree Assistant professor, teachers college. Assistant professor, laboratory school- Psychiatric social worker.   | 9, 675<br>9, 990 | 10, 370            | 10, 435<br>10, 750 | 11, 130                      | 11,510             | 11, 890                                     | 12, 270                  | 12, 650  | 13, 03                          |

| "Salary class and group   |                                    |  |   | Servic           | e step                       |                           |  |                  |
|---|------------------------------------|--|---|------------------|------------------------------|---------------------------|--|------------------|
|   | 1                                  | 2  | 3   | 4                | 5                            | 6                         | 7  | 8                |
| Class 14: Group A, bachelor's degree. Group B, master's degree. Group C, master's degree plus 30 credit hours. Group D, doctor's degree. Coordinator of practical nursing.  | \$7,510<br>8,140<br>8,455<br>8,770 | 8, 460   | 8,780<br>9,095  | 9,100<br>9,415   | 9,420<br>9,735               | 10,055                    | \$9, 430<br>10, 060<br>10, 375<br>10, 690  | 10,695           |
| Census supervisor. Class 15: Group A, bachelor's degree Group B, master's degree  | 6, 400<br>7, 030                   | 6,600<br>7,230   | 6, 800<br>7, 430                                      | 7, 050<br>7, 680 | 7, 435<br>8, 065             |                           | 8, 065<br>8, 695                           | 8, 380<br>9, 010 |
| Group C, master's degree plus 30 credit hours.<br>Group D, master's degree plus 60 credit hours   | 7, 345                             | 7, 545   | 7, 430<br>7, 745                                      | 7,995            |                              |                           | 9,010                                      | 9, 32            |
| or doctor's degree Teacher, elementary and secondary schools. Attendance officer. Child labor inspectors. Counselor, placement. Counselor, elementary and secondary schools. Librarian, elementary and secondary schools. Librarian, teachers college. Research assistant. School social worker. Speech correctionist. Instructor, teachers college. Instructor, tachers college. Instructor, taboratory school. School psychologist.   | 7,660                              | 7, 860   | 8, 060  | 8, 310           | 8, 695                       | 9, 010                    | 9, 325                                     | 9,64             |
| "Salary class and group   | PI 21                              |  | s   | Longevity step   |                              |                           |  |                  |
| outly case the group  |                                    | 9  | 10  | 11               | 12                           | 13                        | x  | Y                |
| Class 14:  Group A, bachelor's degree Group B, master's degree plus 30 credit hours. Group D, doctor's degree Coordinator of practical nursing. Census supervisor.  Class 15: Group A, bachelor's degree Group B, master's degree Group D, master's degree plus 30 credit hours. Group D, master's degree plus 60 credit hours. Group D, master's degree plus 60 credit hours. Group D, master's degree plus 60 credit hours. Child labor inspectors. Child labor inspectors. Counselor, placement. Counselor, placement. Counselor, elementary and secondary schools. Librarian, elementary and secondary schools. |                                    | \$10,070<br>10,700<br>11,015<br>11,330<br>8,695<br>9,325<br>9,640<br>9,955 | 11,020<br>11,335<br>11,650<br>8,950<br>9,580<br>9,895 | 9,830<br>10,145  | 9, 450<br>10, 080<br>10, 395 | 9,700<br>10,330<br>10,645 | \$10, 200<br>10, 830<br>11, 145<br>11, 460 | 11, 430          |

(2) Effective on July 1, 1968, such salary schedule is amended to Ante, pp. 132-read as follows:

|  | 1                                      | -         | -         | - |           |                      |          |             | 100 |
|--|--|-----------|-----------|---|-----------|----------------------|----------|-------------|-----|
| "Salary class and group  |  | 1         | 1         | S | ervice st | ер                   | 11012011 | TOP OF      |     |
|  | 1                                      | 2         | 3         | 4 | 5         | 6                    | 7        | 8           | 9   |
| Class 1 Superintendent. Class 2 Deputy superintendent. Class 3 Assistant superintendent. President, teachers college. Class 4 Director, curriculum. Dean, teachers college. Executive assistant to superintendent. | \$30,000<br>26,000<br>19,320<br>16,400 | \$19, 780 | \$20, 240 |   | \$21, 160 | \$21, 620<br>18, 400 |          | 15001610000 |     |

| "Salary class and group  |   |   |   | S  | ervice st  | ep hou   | DES YES   | 167   |  |
|--|---|---|---|--|--|--|---|---|--|
|  | 1   | 2   | 3   | 4  | 5  | 6  | 7   | 8   | 9  |
| Class 5: The state of the state | P15 000   | e15 C40   | e10 000   | e16 400  | e10 700  | e17 100  | *** ***   | e17 000   | e10 200  |
| Group A, bachelor's degree   | 15, 260   | 16, 340   | 16,720  | 17, 100  | 17, 480  | \$17,160<br>17,860   | 18, 240   | 18, 620   | 19,000   |
| Group B, master's degree plus 30 credit hours  | 16, 310   | 1000018   | HIDCCURY  |  |  | .400   | March 16 Supplement   | 159b / (149)  | (11174Z)   |
| Group D, doctor's degree   | 16, 660   | 16, 690<br>17, 040                                  | 17, 420   | 17, 800  | 18, 180  | 18, 210<br>18, 560   | 18,940  | 19, 320   | 19,700   |
| Chief examiner.  Director, food services.  | 5,780   | 091,0   | 30.00   |  |  | -60/20   | b z hales   | 500 10  | COLUMB   |
| Director, industrial adult education.  Executive assistant to deputy superin-  | Str   | 100   | DED.T   | 1900   | mary for   | 2015 SOF   |   | me 13   | LINE TO  |
| tendent.   |   |   | Contract of   | problem  | Hans 8   | and an   | (ab a 19)   | tem 0   | NATION AND ADDRESS OF THE PARTY |
| Class 6: Group B, master's degree Principal, level IV  | 15,540  | 15, 910   | 16, 280   | 16,650   | 17,020   | 17,390   | 17,760  | 18, 130   | 18,500   |
| Principal, level IV  | 15, 540<br>15, 540<br>15, 040<br>14, 540<br>14, 040 | 15, 910   | 16, 280<br>16, 280<br>15, 780<br>15, 280<br>14, 780 | 16,650   | 17,020   | 17, 390<br>17, 390<br>16, 890<br>16, 390<br>15, 890                | 17, 760   | 18, 130   | 18, 500<br>18, 000   |
| Principal, level II  | 14, 540   | 14, 910   | 15, 280   | 15,650   | 16, 020  | 16,390   | 16,760  | 17, 130   | 18,000<br>17,500<br>17,000   |
| Principal, level III   | 14, 040   | 14, 410   |   | 11 11000   | 15, 520  | 15, 890  | 16, 260   | 10, 630   | 17,000   |
| Group C, master's degree plus 30 credit hours. Principal, level IV. Principal, level III. Principal, level III. Principal, level II. Group D, doctor's degree. Principal, level IV. Principal, level IV. Principal, level III. Principal, level II. Assistant to assistant superin-  | 15,890  | 16, 260<br>16, 260<br>15, 760<br>15, 260<br>14, 760 | 16, 630<br>16, 630<br>16, 130                       | 17,000<br>17,000<br>16,500                               | 17, 370<br>17, 370<br>16, 870<br>16, 370<br>15, 870<br>17, 720<br>17, 720<br>17, 220<br>16, 720<br>16, 220 | 17,740   | 18, 110<br>17, 610<br>17, 110<br>16, 610<br>18, 460<br>18, 460<br>17, 960<br>17, 460<br>16, 960 | 18, 480<br>18, 480<br>17, 980<br>17, 480<br>16, 980<br>18, 830<br>18, 330<br>17, 830<br>17, 330 | 18, 850<br>18, 850   |
| Principal, level III   | 15, 390   | 15, 760   | 16, 130   | 16, 500  | 16, 870  | 17, 240  | 17,610  | 17, 980   | 18, 350<br>17, 850<br>17, 350<br>19, 200<br>19, 200<br>18, 700<br>18, 700<br>17, 700   |
| Principal, level I   | 14,890  | 15, 260   | 15, 630   | 15, 500  | 15, 870  | 16, 740  | 16, 610   | 16, 980   | 17, 850  |
| Group D, doctor's degree   | 16, 240   | 16,610  | 10, 200   | 16,000<br>15,500<br>17,350<br>17,350<br>16,850<br>16,350 | 17,720   | 18,090   | 18, 460   | 18, 830   | 19, 200  |
| Principal, level III   | 15,740  | 16,610  | 16, 480   | 16, 850  | 17, 220  | 17, 590  | 17, 960   | 18, 330   | 18, 700  |
| Principal, level II  | 15, 240   | 15, 610<br>15, 110                                  | 15, 980<br>15, 480                                  | 16, 350<br>15, 850                                       | 16,720   | 17, 090<br>16, 590   | 17,460<br>16,960  | 17, 830<br>17, 330  | 18, 200  |
|  | 14,740  | 10,110  | 10, 100   | 20,000   | custy the  | and w  | 2=2   | ,   | 2010   |
| tendent (elementary schools). Assistant to assistant superin-  |   |   |   | 0 15   |  |  |   | 100   |  |
| tendent (junior and senior high  | 100   |   |   |  |  |  |   |   | 4 1 3  |
| schools).<br>Assistant to assistant superin-   |   |   |   |  |  |  |   |   |  |
| tendent (general research,<br>budget, and legislation).  | LISE OF   | UN79,64   |   |  |  |  | NY KIN  | G-7.25  |  |
| Assistant to assistant superin-  | SET '11   | NEW ST  |   | Leaven   | mass Us  | aligari<br>silan   | 100 Z 10  | tam 6   | US 4.0   |
| tendent (pupil personnel serv-<br>ices).   | 183.11  | Maint.  |   |  |  |  | 100   | ant dis   | 1919   |
| Assistant to assistant superin-<br>tendent (industrial and adult   |   |   | 1   |  | and the  | THE PERSON AND   | -165H   | SECTION AND   | 100  |
| education, vocational educa-   | 100 0   | bear w  | lle i   |  |  |  | a street  |   | of good  |
| tion, evening and summer school).  | 9,590   | C18.6   |   |  |  | 1,193  | get a Tra   | 18 m  | OBLIT.   |
| Director, elementary education   | SERVE   | 119.6   | 150.00  | 17601  | riner, G   | 191<br>191<br>191<br>191<br>191<br>191<br>191<br>191<br>191<br>191 | 30.30   | 30 X  | U013   |
| (supervision and instruction). Director, health, physical educa-   | \$15,6E   | 157.5   |   | 1000   |  |  | - 019   | the tell  | 100  |
| tion, athletics, and safety.<br>Director, special education.   |   |   |   |  | Cab year   | NO 12 PE   | 1000  | 0.5008  | ATTA   |
| Principal, senior high school.   |   |   |   |  |  |  | 0.1882-0.0  | NI HERRI  | MERSTER  |
| Principal, junior high school.<br>Principal, elementary school.  |   |   |   | - Interest   | o yeather  | one best   | all person  |   | 100  |
| Principal, vocational high school.   |   |   |   | 1,20000  | 20 / 11  | destitle   | ALS YOURS   | AND DES   | and a  |
| Principal, Americanization school.<br>Principal, boys' junior-senior   | 1   |   |   |  |  |  | Justin  | Med Jeria   |  |
| high school.<br>Principal, Capitol Page School.  | 6 -10   | 0 1   |   |  | 14.  |  | 10000   | Mes In la<br>Negation II<br>Negation II   | 17 St. 11  |
| Principal, health school.  |   |   |   |  |  | (Sep. )  | Arapete st  | MAY STREET  | Offinit .  |
| Principal, laboratory school. Principal, veterans' high school.  | 1   |   |   |  | 7 = 1  |  | Tally and   | rtyre, fi   | mp.E   |
| lass 7:  | 14 070  | 14 405  | 14 740  | 15 075   | 15 410   | 15,745   | 16.080  | 16, 415   | 16, 750  |
| Group B, master's degree plus 30   |   | 52  |   |  |  |  |   |   |  |
| Group D, doctor's degree   | 14, 420   | 15, 105   | 15, 440   | 15,775   | 16, 110  | 16, 095<br>16, 445   | 16, 780   | 17, 115   | 17, 450  |
| Supervising director, elementary ed-   |   |   | 5.50  |  | 0.000  |  | 2000  | 21 50   | TO Alvan   |
| ucation (supervision and instruc-<br>tion).  |   |   |   |  |  |  |   |   |  |
| Supervising director, audiovisual in-<br>struction.  | 100   |   |   |  |  |  |   | 100   |  |
| Supervising director, adult education  | 1   | -   | -   | -  |  | Amore  | Dr. B. B2403  | - using   |  |
| and summer school.<br>Supervising director, subject field.   | 2   |   | 2.  | 138  | 1 11   |  |   |   |  |
| Supervising director, reading clinic. Supervising director, athletics.   | 1   |   |   |  |  |  |   |   |  |
| Director, school attendance.   |   |   | -   | TTE ,05  | 1  |  |   | -   | in Fint  |
| Supervising director, curriculum. Director, elementary education.  | 1   | 44  | 1-00  | 7000 JE  | bank.  |  | -   |   | Tue  |
| Director, elementary education (ad-  | COL SO  | cois ad   | ONTORN  | elest on   |  |  |   | (2 SEE)   | Total Control  |
| ministration).<br>lass 8:  |   | 10  | 14 000  | 14 ***   | 14 000   | 15 000   | 15 590  | 15 055  | 16 100   |
| Group B, master's degree<br>Group C, master's degree plus 30   | 13, 580   | 13,905  | 14, 230   | 1100se 70cm  |  | 15, 205  |   | La Control  |  |
| credit hours   | 13, 930   | 14, 255   | 14,580  | 14,905   | 15, 230<br>15, 580   | 15,555   | 15, 880<br>16, 230  | 16, 205   | 16,530<br>16,880   |
| Group D, doctor's degree<br>Dean of students, teachers college.  | 14, 280   | 14,605  | 14, 930   | 15, 255  | 15, 560  | 10,503   | 10, 230   | 10,000  | 10,000   |
| Professor, teachers college.<br>Registrar, teachers college.   |   |   |   |  |  | -  |   |   |  |

| "Salary class and group  | 3E                 |  |  | S                                   | ervice st                                | ер                                    |   |  |  |
|--|--------------------|--|--|-------------------------------------|--|---------------------------------------|---|--|--|
|  | 1                  | 2                                      | 3                                      | 4                                   | 5  | 6                                     | 7   | 8  | 9                                      |
| Class 8—Continued<br>Statistical analyst.<br>Assistant principal, senior high  | (201-15)           | DESTRE                                 |  |                                     |  | -                                     |   |  |  |
| school. Assistant principal, junior high   | 是非                 |  |  | Series                              | linia (d                                 | party 100                             | N 512                                     |  |  |
| school. Assistant principal, elementary school.  |                    |  | 175                                    | Test                                |  | Nigrus To                             | Take                                      | 100 4 7  |  |
| Assistant principal, vocational high school.   | DOS 1              | ui e                                   |  | - artis                             |  | - Person                              |   | William S  | El tral                                |
| Assistant principal, Americanization school.   | 100                | 62.57                                  |  | and)                                | 0000 G                                   | ich mi                                |   | 10 .0 i  |  |
| Assistant principal, health school. Class 9:   | e12 200            | e12 cos                                | e12 010                                | e12 20E                             | e12 CAO                                  | #12 AEE                               | e14 270                                   | e14 E0E  | e14 000                                |
| Group A, bachelor's degree   |                    | \$12,695<br>13,395                     |  |                                     |  |                                       |   |  |  |
| Group D, doctor's degree   | 13, 430<br>13, 780 | 13,745<br>14,095                       | 14,060<br>14,410                       | 14, 375<br>14, 725                  | 14,690<br>15,040                         | 15, 005<br>15, 355                    | 15, 320<br>15, 670                        | 15, 635<br>15, 985   | 15, 950<br>16, 300                     |
| Assistant director, food services. Class 10: Group R. master's degree  | 12 600             | 12,900                                 | 13 200                                 | 13, 500                             | 13,800                                   | 14 100                                | 14 400                                    | 14,700   | 15 000                                 |
| Group B, master's degree plus 30 credit hours  | 12,950             | 13, 250                                | 13, 550                                | 13,850                              | 14, 150                                  | 14, 450                               | 14,750                                    | 15, 050  | 15, 350                                |
| Group D, doctor's degree   | 13, 300            | 13,600                                 | 13,900                                 | 14,200                              | 14,500                                   | 14,800                                | 15, 100                                   | 15, 400  | 15,700                                 |
| Assistant director, subject field,<br>Assistant director, adult education<br>and summer school.  |                    |  |  |                                     |  |                                       |   |  |  |
| Supervisor, elementary education. Class 11:  | (1)                | digina                                 | gurtae                                 | 10.8                                | onedi                                    | rge In                                |   | ar i   | 8)                                     |
| Group B, master's degree<br>Group C, master's degree plus 30   | 1111               | 12, 470                                | 100                                    |                                     |  |                                       |   |  |  |
| credit hours Group D, doctor's degree Assistant director, practical nursing. Associate professor, teachers college.  | 12,530<br>12,880   | 12,820<br>13,170                       |  |                                     |  | 13, 980<br>14, 330                    |   |  |  |
| Chief librarian, teachers college.<br>Class 12:  | 11 690             | 11, 970                                | 12.200                                 | 12 550                              | 12 040                                   | 12 120                                | 12 420                                    | 12 710   | 14 000                                 |
| Group B, master's degree   |                    | 12, 320                                |  | o consumi                           | MINE SIEG                                | 13, 480                               |   | The state of the s | 14, 000                                |
| Group D, doctor's degree   | 12, 380            | 12,670                                 | 12, 960                                |                                     |  | 13, 830                               |   | 14, 410  |  |
| Class 13: Group B, master's degree Group C, master's degree plus 30  | 10, 700            | 11,050                                 | 11,400                                 | 11,750                              | 12, 100                                  | 12, 450                               | 12,800                                    | 13, 150  | 13, 500                                |
| credit hours   |                    | 11,400                                 |  |                                     |  | 12,800                                |   |  |  |
| Group D, doctor's degree  Assistant professor, teachers college. Assistant professor, laboratory school. Psychiatric social worker.  | 11,400             | 11,750                                 | 12, 100                                | 12, 450                             | 12, 800                                  | 13, 150                               | 13, 500                                   | 13, 850  | 14, 200                                |
| bacyate montalism yaza   | - KUNY             | TITE.                                  | 10 110                                 | District                            | O-mit-                                   |                                       | 10.0                                      | odust.   | -                                      |
| "Salary class and group  |                    | Agric                                  | Y3E-004                                | 901A                                | Servic                                   | e step                                | 79,450                                    | mout;  | Colors                                 |
| (3(a) of such Act (D.C.  | nei                | 1                                      | 2                                      | 3                                   | 4  | 5                                     | 6   | 7  | 8                                      |
| Class 14: Group A, bachelor's degree. Group B, master's degree. Group C, master's degree plus 30 cred Group D, doctor's degree. Coordinator of practical nursing.  | it hours.          | \$8, 160<br>8, 860<br>9, 210<br>9, 560 | \$8, 505<br>9, 205<br>9, 555<br>9, 905 | \$8,850<br>9,550<br>9,900<br>10,250 | \$9, 195<br>9, 895<br>10, 245<br>10, 595 | \$9,540<br>10,240<br>10,590<br>10,940 | \$9, 885<br>10, 585<br>10, 935<br>11, 285 | \$10,230<br>10,930<br>11,280<br>11,630   | \$10,575<br>11,275<br>11,625<br>11,975 |
| Census supervisor.<br>Class 15:  |                    | 10500                                  | Mer                                    | Tour                                | in its                                   | r bur                                 | 39111                                     | de di  | rules                                  |
| Group A, bachelor's degree<br>Group B, master's degree<br>Group C, master's degree plus 30 cred<br>Group D, master's degree plus 60 cred   | it hours.          | 7,000<br>7,700<br>8,050                | 7, 280<br>7, 980<br>8, 330             | 7,560<br>8,260<br>8,610             | 7, 840<br>8, 540<br>8, 890               | 8, 120<br>8, 820<br>9, 170            | 8, 400<br>9, 100<br>9, 450                | 8,750<br>9,450<br>9,800  | 9, 100<br>9, 800<br>10, 150            |
| or doctor's degree Teacher, elementary and secondary so Attendance officer. Child labor inspectors. Counselor, placement. Counselor, placementary and secondary substance, elementary and secondary substance, teachers college. Research assistant. School social worker. Speech correctionist. Instructor, feachers college. Instructor, feachers college. Instructor, psychologist. | hools.             | 8, 400                                 | 8, 680                                 | 8, 960                              | 9, 240                                   | 9, 520                                | 9, 800                                    | 10, 150  | 10, 500                                |

| "Salary class and group   |        | S  | Longevity step                                 |   |                               |                    |         |
|---|--------|--|--|---|-------------------------------|--------------------|---------|
| a la  | 9      | 10   | 11   | 12  | 13                            | x                  | Y       |
| Class 14: Group A, bachelor's degree. Group B, master's degree. Group C, master's degree plus 30 credit hours. Group D, doctor's degree. Coordinator of practical nursing. Census supervisor. Class 15: Group A, bachelor's degree. Group B, master's degree plus 30 credit hours. Group D, master's degree plus 30 credit hours. Group D, master's degree plus 60 credit hours or doc-             | 11,620 | 11, 965<br>12, 315<br>12, 665<br>9, 800<br>10, 500 | 12,310<br>12,660<br>13,010<br>10,150<br>10,850 | \$11, 955<br>12, 655<br>13, 005<br>13, 355<br>10, 500<br>11, 200<br>11, 550 | 13, 000<br>13, 350<br>13, 700 | \$11,410<br>12,110 | 12,740  |
| tor's degree_ Teacher, elementary and secondary schools. Attendance officer. Child labor inspectors. Counselor, placement. Counselor, elementary and secondary schools. Librarian, elementary and secondary schools. Librarian, teachers college. Research assistant. School social worker. Speech correctionist. Instructor, teachers college. Instructor, laboratory school. School psychologist. | 10,850 | 11,200   | 11,550   | 11,900  | 12, 250                       | 12,810             | 13, 440 |

Service steps, assignment. 80 Stat. 1599.

Probationary salary increase. 69 Stat. 527.

Promotions, effective date. 80 Stat. 1601. (3) The third sentence of paragraph (1) of subsection (a) of section 7 of such Act (D.C. Code, sec. 31–1532(a)(1)) is amended by striking out "the same type of position" and inserting in lieu thereof "any type of position covered in salary class 15".

(4) Section 8(a) of such Act (D.C. Code, sec. 31-1533(a)) is amended by inserting "or salary class" immediately after "position" each time it appears in such section.

(5) Section 10(a) of such Act (D.C. Code, sec. 31-1535(a)) is

amended to read as follows:

"(a) On and after the effective date of the District of Columbia Teachers' Salary Act Amendments of 1968, each promotion to group B, group C, or group D, within a salary class, shall become effective—

"(1) on the date of the regular Board meeting of the twelfth month prior to the date of approval of promotion by the Board, or "(2) on the effective date of the master's degree or doctor's degree or on the completion of thirty or sixty credit hours beyond

the master's degree, as the case may be,

whichever is later."

(6) Effective on October 1, 1967, section 13(a) of such Act (D.C.

Code, sec. 31-1542(a)) is amended to read as follows:

"(a) The Board is authorized to conduct as part of its public school system the following: summer school programs, extended school year programs, adult education school programs, and an Americanization school, under and within appropriations made by Congress. The pay for teachers, officers, and other educational employees in the summer school programs, adult education school programs, and veterans' summer high school centers shall be as follows:

Summer school, adult education, etc.

Per period pay schedule, 1967.

| Feacher, elementary and secondary schools; counselor, elementary and secondary schools; librarian, elementary and secondary schools; school social worker; speech correctionist; school psychologist; and instructor, District of Columbia Teachers College. | Per period |         |         |  |  |
|--|------------|---------|---------|--|--|
| cans in stan od na patitivitie, (2015) is doted known and (2) bar heren does an are beablest spirites and (2)  | Step 1     | Step 2  | Step 3  |  |  |
| correctionist; school psychologist; and instructor, District of Columbia Teachers  | \$5. 48    | \$6. 12 | \$6. 68 |  |  |
|  | 6. 58      | 7. 34   | 8. 02   |  |  |
|  | 6. 85      | 7. 65   | 8. 35   |  |  |
|  | 7. 12      | 7. 96   | 8. 68   |  |  |
|  | 7. 95      | 8. 87   | 9. 69   |  |  |
|  | 8. 22      | 9. 18   | 10. 02  |  |  |
|  | 8. 77      | 9. 79   | 10. 69  |  |  |
|  | 5. 48      | 6. 12   | 6. 68   |  |  |
| Teacher Assistant principal Principal  | 6. 03      | 6.73    | 7.35    |  |  |
|  | 8. 74      | 9.76    | 10.66   |  |  |
|  | 9. 65      | 10.77   | 11.76"  |  |  |

(7) Effective on July 1, 1968, section 13(a) of such Act (D.C. Code,

sec. 31-1542(a)) is amended to read as follows:

"(a) The Board is authorized to conduct as part of its public school system the following: summer school programs, extended school year programs, adult education school programs, and an Americanization school, under and within appropriations made by Congress. The pay for teachers, officers, and other educational employees in the summer school programs, adult education school programs, and veterans' summer high school centers shall be as follows:

Summer school, adult education, etc.

Ante, p. 138.

Per period pay schedule, 1968.

| "Classification   |   | Per period   | 1  |
|---|---|--|--|
| no of that patient is resulting death and is not  | Step 1  | Step 2   | Step 3   |
| Summer school (regular):  Teacher, elementary and secondary schools; counselor, elementary and secondary schools; librarian, elementary and secondary schools; school social worker; speech correctionist; school psychologist; and instructor, District of Columbia Teachers College.  Psychiatric social worker and assistant professor, District of Columbia Teachers College.  Clinical psychologist.  Associate professor, District of Columbia Teachers College.  Assistant principal, elementary and secondary schools and professor, District of Columbia Teachers College.  Supervising director  Principal, elementary and secondary schools.  Veterans' summer school centers: Teacher.  Adult education schools:  Teacher  Assistant principal.  Principal. | \$6.00<br>7.02<br>7.20<br>7.50<br>8.40<br>8.70<br>9.35<br>6.00<br>6.60<br>9.24<br>10.30 | \$6. 66<br>7. 79<br>7. 99<br>8. 33<br>9. 32<br>9. 66<br>10. 39<br>6. 66<br>7. 33<br>10. 26<br>11. 44 | \$7. 37<br>8. 62<br>8. 84<br>9. 21<br>10. 32<br>10. 69<br>11. 50<br>7. 37<br>8. 11<br>11. 35<br>12. 65 |

(8) Section 5(c) of such Act (D.C. Code, sec. 31-1522 (c)) is amended—

(A) by striking out the third sentence and inserting in lieu thereof the following: "The Board of Education shall prescribe minimum qualifications for appointment to such position."; and

(B) by striking out the fifth sentence.

SEC. 3. (a) Retroactive compensation or salary shall be paid by reason of this Act only in the case of an individual in the service of the Board of Education of the District of Columbia (including service in the Armed Forces of the United States) on the date of enactment of this Act, except that such retroactive compensation or salary shall

Teacher-aide positions. 80 Stat. 1598.

Retroactive salary provisions.

80 Stat. 495. 5 USC 5581-5583.

Group life in-

80 Stat. 592;

5 USC 8701-

gency leave.

Sick and emer-

63 Stat. 842; 65 Stat. 660.

81 Stat. 219, 646-

surance.

8716.

be paid (1) to any employee covered in this Act who retired during the period beginning on October 1, 1967, and ending on the date of enactment of this Act, for services rendered during such period, and (2) in accordance with the provisions of subchapter VIII of chapter 55 of title 5, United States Code (relating to settlement of accounts of deceased employees), for services rendered during the period beginning on October 1, 1967, and ending on the date of enactment of this Act, by any such employee who dies during such period.

(b) For purposes of this section, service in the Armed Forces of the United States in the case of an individual relieved from training and service in the Armed Forces of the United States or discharged from hospitalization following such training and service, shall include the period provided by law for the mandatory restoration of such individual to a position in or under the municipal government of the

District of Columbia.

Sec. 4. For the purpose of determining the amount of insurance for which an individual is eligible under the provisions of chapter 87 of title 5, United States Code (relating to Government employees group life insurance), all changes in rates of compensation or salary which result from the enactment of this Act shall be held and considered to be effective as of the date of the enactment of this Act.

SEC. 5. The last sentence of the first section of the District of Columbia Teachers' Leave Act of 1949 (D.C. Code, sec. 31-691) is amended by adding before the period at the end thereof the following: ", except that in the case of leave taken under this sentence for any purpose (other than to attend a religious service or to observe a religious holiday), no more than 5 per centum of the total number of the teachers in any school in the District of Columbia public school system, or 3 teachers in such school, whichever is greater, may be on leave under this sentence".

SEC. 6. The amendments made by paragraphs (3), (4), and (5) of section 2 of this Act shall take effect on the first day of the first month beginning after the date of enactment of this Act.

Approved May 27, 1968.

Effective date.

Public Law 90-320

May 27, 1968 [H. R. 15131] AN ACT

To amend the District of Columbia Police and Firemen's Salary Act of 1958 to increase salaries, and for other purposes.

D.C. Police and Firemen's Salary Act Amendments of 1968.

80 Stat. 1591.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That (a) effective on the first day of the first pay period beginning on or after October 1, 1967, the salary schedule contained in section 101 of the District of Columbia Police and Firemen's Salary Act of 1958 (D.C. Code, sec. 4-823) is amended to read as follows:

Sec. 3. (a) Retroactive compensation or salary shall be paid by neason of this Act only in the case of an individual in the savvice of the Board of Education of the District of Columbia (including retries

of this Act, except that such retroactive compensation or ething shall

(B) by striking out the fifth sentence