

42 U.S.C. 4321 (NEPA), to analyze the environmental impacts of vegetation management treatments in the Prescott Basin area. The original proposal included vegetation treatments to reduce fuels exceeding 9" in diameter in Mexican Spotted Owl (MSO) Protected Activity Centers. This proposal would have been in conflict with the MSO recovery guidelines that had been incorporated into the Prescott National Forest's Land and Resource Management Plan. Subsequently the Forest Service entered into a new consultation with the United States Fish and Wildlife Service regarding the MSO and other threatened or endangered species. During this period of re-consultation, the responsible official on Prescott National Forest has determined that it would be unwise to pursue such vegetation treatments that could result in a negative impact to the MSO. Without these treatments in MSO protected activity centers, it was recognized that significant impacts to the environment would be highly unlikely, and therefore an Environmental Impact Statement would probably not be required and an Environmental Assessment would be prepared.

**DATES:** This withdrawal of the Notice of Intent is effective on the date of this publication in the **Federal Register**.

**ADDRESSES:** USDA Forest Service, Prescott National Forest, 344 S Cortez St., Prescott, AZ 86303.

**FOR FURTHER INFORMATION CONTACT:** Jodi Wetzstein, Prescott National Forest Silviculturalist; 928-443-8041.

Dated: December 20, 2010.

**Thomas Klabunde,**  
*Acting Forest Supervisor.*

[FR Doc. 2010-33130 Filed 12-30-10; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Nye/White Pine County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Nye/White Pine County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on January 11th, 2011 and will begin at 10 a.m.

**ADDRESSES:** The meeting will be held in Nye County at the Bureau of Land Management, 1553 S. Erie Main Street, Tonopah, Nevada 89049.

**FOR FURTHER INFORMATION CONTACT:** Jose Noriega, RAC Coordinator, USDA, Humboldt-Toiyabe National Forest, Ely Ranger District, 825 Avenue E Ely, NV 89301 (775) 289-3031; e-mail [jnoriega@fs.fed.us](mailto:jnoriega@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items include: (1) Introductions, getting acquainted; (2) Understand the role of the committee under the Act; (3) Review operational guides; (4) Elect Chairperson; (5) Review and recommend funding allocation for proposed projects; (6) Determine timeframes for the next round of project proposals; and (7) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: December 1, 2010.

**Steven Williams,**  
*Designated Federal Official.*

[FR Doc. 2010-32535 Filed 12-30-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Coconino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coconino Resource Advisory Committee will meet in Flagstaff, Arizona, to finalize the Project Submission Form, Project Evaluation Checklist, and discuss any additional last minute items to prepare to hear proposals in the future. No proposals will be heard at this meeting.

**DATES:** The meeting will be held January 27, 2011, beginning at 1 p.m. to approximately 4 p.m.

**ADDRESSES:** The meeting will be held in the Ponderosa Room of the Coconino County Health Department, 2625 N. King St., Flagstaff, Arizona 86004. Send written comments to Brady Smith, RAC Coordinator, Coconino Resource Advisory Committee, c/o Forest Service, USDA, 1824 S. Thompson St., Flagstaff, Arizona 86001 or electronically to [bradysmith@fs.fed.us](mailto:bradysmith@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Brady Smith, Coconino National Forest, (928) 527-3490.

**SUPPLEMENTARY INFORMATION:** Agenda items for this meeting include (1) Public Comment Period; (2) Project Submission Form discussion and finalization; (3) Project Evaluation Checklist discussion and finalization. The meeting is open to the public.

Dated: December 27, 2010.

**Paul Flanagan,**  
*Acting Forest Supervisor, Coconino National Forest.*

[FR Doc. 2010-33095 Filed 12-30-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Washington, DC, January at the USDA Whitten Building. The purpose of the Council's meeting is to discuss finalizing their 2010 annual accomplishment report, recommendations for the Secretary of Agriculture, develop the 2011 plan of work, hear from some of the Urban and Community Forestry grant recipients on completed grant findings, and hear public input related to urban and community forestry.

**DATES:** The meeting will be held on January 26 and 27, 2011, 9 a.m. to 5 p.m. or until Council business is completed.

**ADDRESSES:** The meeting will be held at the USDA Whitten Building, 12th and Jefferson Drive, SW., Washington, DC 20250. Phone: 202-205-1054.

Written comments concerning this meeting should be addressed to Nancy Stremple, Executive Staff to National Urban and Community Forestry Advisory Council, 201 14th Street, SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151. Comments may also be sent via e-mail to [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us), or via facsimile to 202-690-5792.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. Visitors are encouraged to call ahead to facilitate entry into the Forest Service building.

**FOR FURTHER INFORMATION CONTACT:** Mary Dempsey, Staff Assistant to National Urban and Community Forestry Advisory Council, 201 14th Street, SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151, phone 202-205-1054.

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